

# *Rhode Island's First Annual Summit of the Healthy Eating & Active Living Collaborative*

*Thursday, June 1, 2006*

*8:00 a.m. – 3:00 p.m.*

*Crowne Plaza Hotel at the Crossings*

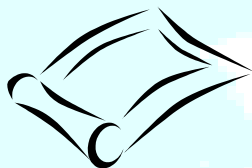
*801 Greenwich Avenue*

*Warwick, Rhode Island*

## *Summit Overview*

*This summit will convene statewide work groups, obesity prevention stakeholders, and community partners addressing healthy eating and active living to:*

- *Celebrate, recognize and thank our partners for all of their hard work to-date;*
- *Request final input into Rhode Island's Draft Plan for Healthy Eating & Active Living; and*
- *Invite our partners to join action teams to implement the state plan objectives.*



## *Registration*

*Registration is required as space is limited and food needs to be ordered.  
There is a \$25.00 refundable registration fee for all attendees of this Summit.  
Please make your registration check payable to the Nutrition Council of RI, Inc.  
It will be returned to you at the end of the Summit.*

*Please return your completed registration form and registration fee by May 19, 2006 to:*

*Stacie Bowman*

*Communications Specialist*

*Rhode Island Department of Health*

*3 Capitol Hill, Room 409, Providence, RI 02908*

*Phone: (401) 222-7462, Fax: (401) 222-4415*

*E-mail: [Stacie.Bowman@health.ri.gov](mailto:Stacie.Bowman@health.ri.gov)*

## *Directions*

*The Crowne Plaza Hotel (801 Greenwich Avenue, Warwick) is located off of I-95 North  
OR South, Exit 12A at the Crossings of Routes 117 and 113.*

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## *Agenda*

<i>8:00 – 8:30 A.M.</i>	<i>Registration &amp; Continental Breakfast</i>
<i>8:30 – 8:45 A.M.</i>	<i>Welcome</i> <i>First Lady Suzanne Carcieri</i>
<i>8:45 – 9:00 A.M.</i>	<i>Opening Remarks</i> <i>David Gifford, MD, MPH</i> <i>Director, Rhode Island Department of Health</i>
<i>9:00 – 9:15 A.M.</i>	<i>Summit Overview</i> <i>Kathleen Cullinen, PhD, RD, LDN</i> <i>Program Manager, Initiative for a Healthy Weight</i>
<i>9:15 – 9:30 A.M.</i>	<i>Update on the New England Coalition for Health Promotion and Disease Prevention (NECON)</i> <i>Bertram Yaffe, Chair, NECON</i>
<i>9:30 – 10:15 A.M.</i>	<i>Keynote Address: Policy &amp; Environmental Approaches to Nutrition &amp; Physical Activity in Washington State</i> <i>Kyle Unland, MS, RD, CD</i> <i>Obesity Project Coordinator, Washington State Dept. of Health</i>
<i>10:15 – 10:30 A.M.</i>	<i>Break</i>
<i>10:30 – 11:30 A.M.</i>	<i>Breakout Session #1 (5 Interest Groups)</i> <i>Clarendon Facilitators</i>
<i>11:30 A.M. – 12:00 P.M.</i>	<i>Report from Breakout Session #1</i>
<i>12:00 – 1:00 P.M.</i>	<i>Lunch</i>
<i>1:00 – 2:00 P.M.</i>	<i>Breakout Session #2 (5 Interest Groups)</i> <i>Clarendon Facilitators</i>
<i>2:00 – 2:30 P.M.</i>	<i>Report from Breakout Session #2</i>
<i>2:30 – 3:00 P.M.</i>	<i>Special Recognition &amp; Next Steps</i> <i>Laurie Petrone, MS, RD</i> <i>Facilitator, Childhood Obesity Action Teams</i>  <i>Kathleen Cullinen, PhD, RD, LDN</i> <i>Program Manager, Initiative for a Healthy Weight</i>

*Outstanding support for this Summit was provided by Clarendon Group, Inc. of Providence, RI.*

*This Summit is funded by the Rhode Island Department of Health through  
Centers for Disease Control and Prevention Grant U58/CCU122791.*

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## *Breakout Sessions*

*The following interest groups will be offered during Breakout Session #1 (10:30 – 11:30 A.M.):*

- A. Health Care and Health Plans*
- B. Schools and After School Programs*
- C. Data, Surveillance and Research*
- D. Community Access to Physical Activity (Built Environment)*
  - *Active recreation (trails, parks)*
  - *Community walkability*
- E. Communication/Media*
  - *Health promotion campaigns*
  - *Consistent messages*
  - *Media advocacy, messages and campaigns*

*The following interest groups will be offered during Breakout Session #2 (1:00 – 2:00 P.M.):*

- A. Community Access to Healthy Food (Built Environment)*
  - *Farmers markets and community gardens*
  - *Farm-to-institution programs*
  - *Grocery stores, restaurants and fast food outlets*
  - *Planning and zoning*
- B. Early Childhood Settings*
  - *Preschool*
  - *Childcare (preschool and after-school programs)*
  - *Home (home-based child care and parent/legal guardian child care)*
- C. Breastfeeding*
- D. Worksites*
- E. Community Based Programs and Resources*
  - *Hospital- and community-based weight management programs*
  - *Nutrition education programs and cooking classes*
  - *After school programs*
  - *Community-based programs (Boys & Girls Clubs, Congregate Meal Sites, etc.)*

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## *Registration Form*

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

<i>Breakout Session #1 (10:30 – 11:30 A.M.)</i>	<i>Breakout Session #2 (1:00 – 2:00 P.M.)</i>
<i>A. Health Care and Health Plans</i>	<i>A. Community Access to Healthy Food (Built Environment)</i>
<i>B. Schools and After School Programs</i>	<i>B. Early Childhood Settings</i>
<i>C. Data, Surveillance and Research</i>	<i>C. Breastfeeding</i>
<i>D. Community Access to Physical Activity (Built Environment)</i>	<i>D. Worksites</i>
<i>E. Communication/Media</i>	<i>E. Community Based Programs and Resources</i>
<i>Choices for Breakout Session #1 (A,B,C,D,E):</i> <i>First Choice: _____ Second Choice: _____</i>	<i>Choices for Breakout Session #2 (A,B,C,D,E):</i> <i>First Choice: _____ Second Choice: _____</i>

*Please return your completed registration form, indicating your choices for both breakout sessions, and the \$25.00 registration fee made payable to the Nutrition Council of RI, Inc. by May 19, 2006 to:*

*Stacie Bowman*

*Communications Specialist*

*Rhode Island Department of Health*

*3 Capitol Hill, Room 409, Providence, RI 02908*

*Phone: (401) 222-7462, Fax: (401) 222-4415*

*E-mail: [Stacie.Bowman@health.ri.gov](mailto:Stacie.Bowman@health.ri.gov)*

*If accommodations are needed to ensure equal participation due to a disability, please contact the Initiative for a Healthy Weight at 401-222-3497 or via RI Relay at 711 no later than 3 business days before the Summit.*